

**BOARD OF COUNTY COMMISSIONERS**

**IN THE MATTER OF:**

**RESOLUTION # \_\_\_\_\_**

AN ORDINANCE relating to ambulances; amending Sections .020, .030, .040, .050, .080, .090, .095, .100, .110, .120, .130, 140, .150, .160, .170, .180, .190, .195, .200, .210, .220, .230, .240, .250, .260, .270 of Ordinance 1995-04-04, codified in Chapter 5.48A CCC; providing that the revisions to the Chapter shall become effective on January 1, 2015; and providing for severability.

**WHEREAS**, as found by the Cities of Battle Ground, La Center, Ridgefield, and Woodland (herein referred to as "Cities"), and Clark County (herein referred to as "County"), in Resolutions supporting key EMS System Design Decisions including, but not limited to Uniform EMS regulation and group purchasing of ambulance service for a single ambulance service provider which also serves EMS District #2 (herein referred to as "District"); and

**WHEREAS**, it is the recommendation and finding of the EMS Administrative Board and the Medical Program Director, based upon local and national research, that an exclusive ambulance services contract for both emergency and non-emergency ambulance transport is in the public interest and in the interest of consumers of such ambulance services; and

**WHEREAS**, it is the finding of Cities, County and District that the provision of efficient, timely, and professional emergency medical services is a matter of utmost public interest requiring that all public and private providers of pre-hospital emergency medical services be regulated; and

**WHEREAS**, based upon national and local research, and the recommendations of the Clark County Medical Program Director, it is the finding of the Cities, County and District that a tiered ("emergency" vs. "non-emergency") ambulance system is medically dangerous and, therefore, inadequate to provide uniformly high-quality patient care;

**NOW, THEREFORE, BE IT RESOLVED**, the Board of County Commissioners approve the revisions made to the EMS Ordinance (Exhibit A).

For Clark Board of County Commissioners

\_\_\_\_\_  
Steve Stuart, Chair (date)

ATTEST: \_\_\_\_\_  
COUNTY CLERK

APPROVED as to form and legality this day of \_\_\_\_\_, 2013.

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Chris Horne, Chief Civil Deputy