



**Board of County Councilors**  
1300 Franklin Street, 6th Floor  
Vancouver, Washington

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## *Hearing Agenda*

**Tuesday, May 19, 2015**

**10:00 A.M.**

### **PROCLAMATION**

Drug Court Month

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

### **BID AWARD 2620 – REJECTED**

Annual Treasurer Title Searches

### **CONSENT AGENDA**

*Consent Agenda Items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.*

### **COMMUNITY DEVELOPMENT**

1. Request approval to update the Fire Marshal Interlocal Agreement with the City of La Center to increase the hourly rate charged for services, and to modify the inspection frequencies for businesses.

**APPROVED**

**SR 091-15**

*(Fiscal Impact: yes **no**; + - n)*

2. Request approval authorizing the County Manager to sign a contract with 2<sup>nd</sup> Chance Companions whereby they provide Clark County with spay/neuter assistance and education services.

**APPROVED**

**SR 092-15**

*(Fiscal Impact: yes **no**; + - n)*

For any questions regarding consent agendas, contact Mark McCauley at [Mark.McCauley@clark.wa.gov](mailto:Mark.McCauley@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).



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3. Request approval authorizing the County Manager to sign a contract with the Humane Society for Southwest Washington whereby they provide Clark County with spay/neuter assistance and education services.

**APPROVED**  
**SR 093-15**

*(Fiscal Impact: yes **no**; + - n)*

### ROUTINE

4. Minutes approved for April 28, 2015 and May 5, 2015.

**APPROVED**

5. Request approval of warrants for payment of claims against various county departments dated 5/04 – 5/08/15 in the amount of \$5,906,350.19.

**APPROVED**  
**RESOLUTION NO. 2015-05-06**

### PUBLIC COMMENT—CLARK COUNTY ISSUES

### COUNCILOR COMMUNICATIONS

### A D J O U R N

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