



**Clark County Board of Health**  
1300 Franklin Street, 6th Floor  
Vancouver, Washington

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## *Agenda*

Wednesday, April 24, 2013

### **8:30 A.M.**

RECEPTION FOR PUBLIC HEALTH COMMUNITY AWARD NOMINEES

### **8:45 A.M.**

PRESENTATION OF PUBLIC HEALTH COMMUNITY AWARDS

### **9:00 A.M.**

PLEDGE OF ALLEGIANCE

CONSENT AGENDA

COMMENTS FROM THE PUBLIC

POLICY UPDATE

- Approval of the 2013-2014 Public Health Strategic Plan

DIRECTOR'S REPORT

- Budget Update
- American Public Health Association Video Presentation Outlining the Return on Investment of Prevention and Public Health Funding
- Briefing on Washington State Annual Bioterrorism Exercise (WSABE), scheduled for May 21-23
- Public Health Advisory Committee meeting on April 30, 2013

COMMENTS FROM THE BOARD

A D J O U R N

For any questions regarding consent agendas, contact Bill Barron at [bill.barron@clark.wa.gov](mailto:bill.barron@clark.wa.gov) or 360.397.2232.



For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2322;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.