



# Advisory Council

## March 17, 2015

TIME	TOPIC	OUTCOME	LEAD
5:30–6:00	Dinner		
6:00–6:05	<b>Welcome/Introductions/Approval of Meeting Notes</b> <ul style="list-style-type: none"> <li>Approval of February 2015 meeting notes</li> </ul>	<b>Welcome/approve meeting notes</b>	<b>Trevor</b>
6:05–6:10	<b>Executive Committee</b>	<b>Update/review only/no action needed</b>	<b>Trevor</b>
6:10–6:30	<b>Department Update</b> <p>Follow-up from last meeting:</p> <ul style="list-style-type: none"> <li>BOH Support for Youth Substance Prevention (E cigarettes and Vapor Drug Delivery Devices: HB 645/SB 5573)</li> <li>BOH Response on HB 2009 ( Elimination of philosophical exemptions for Immunization)</li> <li>NACCHO Promising Practice: <i>Partnering with Faith Communities to Tackle Inequality</i></li> </ul>	<b>Inform/Update</b>	<b>Alan</b>
6:30–6:45	<b>Healthy Youth Survey Results</b>	<b>Inform</b>	<b>Alan/Adiba</b>
6:45–7:15	<b>Proposed SIPP Law re Vaping Devices</b> <ul style="list-style-type: none"> <li>What the ordinance does</li> <li>Development of PHAC recommendation/advice to BOH</li> </ul>	<b>Support for ordinance</b>	<b>Alan</b>
7:15-7:45	<b>Marijuana</b> <ul style="list-style-type: none"> <li>What’s happening post legalization</li> <li>Data/Research</li> </ul>	<b>Inform on public health issue</b>	<b>Bob Richardson</b>
7:45-7:55	<b>ACES Update</b> <ul style="list-style-type: none"> <li>Report from Planning Committee</li> </ul>	<b>Inform on public health issue</b>	<b>Cyndie</b>
7:55–8:00	<b>Public Comment</b>		

**The purpose of the Council is to advise the Board of Health on:**  
 Improving the health of the citizens of Clark County ♦ Promoting public participation in and identification of public health needs ♦  
 ♦ Providing for communication between the Board of Health and the citizens of Clark County ♦