



**Clark County Planning Commission**

Ron Barca, Chair  
Valerie Uskoski, Vice Chair  
Steve Morasch  
Eileen Qutub  
James Gizzi  
Karl Johnson

**CLARK COUNTY PLANNING COMMISSION  
THURSDAY, JULY 25, 2013**

**6:30 P.M. - PUBLIC HEARING**

**BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR - PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET - VANCOUVER, WA**

**AGENDA**

**I. CALL TO ORDER 6:30 P.M.**

**II. ROLL CALL & INTRODUCTION OF GUESTS**

**III. APPROVAL OF AGENDA**

- A. Approval of Hearing Agenda for July 25, 2013
- B. Approval of Hearing Minutes for June 6, 2013

**IV. COMMUNICATIONS FROM THE PUBLIC**

**V. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

**A. CPZ2013-00002 WARD RD./NE 172<sup>ND</sup> AVE. AMENDMENTS**

This proposal would amend the County Arterial Plan Map to:

- Change Ward Rd. between NE 88<sup>th</sup> Street and NE 172<sup>nd</sup> Avenue from a Principal Arterial (Pr-4cb) to a Minor Arterial (M-2cb);
- Change NE 172<sup>nd</sup> Avenue between Ward Rd and NE 99<sup>th</sup> Street from a Rural Major Collector (R-2) to a Minor Arterial (M-2cb);
- Change NE 172<sup>nd</sup> Avenue between NE 99<sup>th</sup> Street and NE 119<sup>th</sup> Street from a Rural Major Collector (R-2\_ to a Rural Minor Collector (Rm-2);
- Delete the future extension of NE 99<sup>th</sup> Street between NE 172<sup>nd</sup> Ave and Ward Rd.; and
- Classify all of Ward Rd from NE 172<sup>nd</sup> Avenue to NE 119<sup>th</sup> Street as a Rural Major Collector (R-2).

**Contact: Michael Mabrey (360) 397-2280 ext. 4343 or [michael.mabrey@clark.wa.gov](mailto:michael.mabrey@clark.wa.gov).**

**B. ADOPTION OF AMENDMENTS TO THE STORMWATER ORDINANCE**

Clark County's stormwater ordinance, CCC Chapter 40.385, was adopted in 2009. The part of the ordinance that requires control of the quantity and duration of stormwater runoff from developments based on pre-development conditions was challenged as violating the Federal Clean Water Act. The challenge was upheld in federal court, and at a public meeting on June 18, 2013, the Board of County Commissioners amended the ordinance on an interim basis to reflect the pre-developed condition requirement based on the Western Washington municipal stormwater permit.

The county now proposes to make the ordinance change permanent, consistent with the federal court order and current county practice.

Contact: Gordy Euler (360) 397-2280 ext. 4968 or [gordon.euler@clark.wa.gov](mailto:gordon.euler@clark.wa.gov).

**VI. OLD BUSINESS**

**VII. NEW BUSINESS**

**VIII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**IX. ADJOURNMENT**

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**STAFF REPORT AND RECOMMENDATIONS:**

*Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above. To receive the staff report for the meeting, contact Marilee McCall, Administrative Assistant to the Clark County Planning Commission at (360) 397-2280, ext. 4558, or e-mail [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

**SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

**E-MAIL TESTIMONY:**

***PLEASE NOTE:*** *All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).*

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable-cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: <http://www.clark.wa.gov/planning/commission.html>