



**Clark County Planning Commission**

Ron Barca, Chair  
Valerie Uskoski, Vice Chair  
Steve Morasch  
Eileen Qutub  
James Gizzi  
Karl Johnson

**CLARK COUNTY PLANNING COMMISSION  
THURSDAY, JUNE 20, 2013**

**6:30 P.M. - PUBLIC HEARING**

**BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR - PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET - VANCOUVER, WA**

**AGENDA**

- I. CALL HEARING TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. APPROVAL OF AGENDA & MINUTES**
  - A. Approval of Agenda for June 20, 2013
  - B. Approval of Minutes for May 16, 2013
- IV. COMMUNICATIONS FROM THE PUBLIC**
- V. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**
  - A. CPZ2013-00010 - 99<sup>TH</sup> STREET:**

Proposal to amend the Comprehensive Plan designation Urban Low (UL) and Urban Medium (UM) with implementing zoning designations of both R1-7.5 and R-18. The applicant is proposing to locate 11.6 acres of multi-family zoned property along 99<sup>th</sup> St. The remainder of the approximately 88 acres is proposed to be rezoned R1-7.5.  
**Contact:** Jose Alvarez (360) 397-2280 ext. 4898 or [jose.alvarez@clark.wa.gov](mailto:jose.alvarez@clark.wa.gov).
  - B. CPZ2013-00011 - GAYNOR:**

Proposal to amend the Comprehensive Plan designation from Light Industrial (IL) to Community Commercial (CC) with implementing zoning designations of C-2 on approximately 3.8 acres.  
**Contact:** Jose Alvarez (360) 397-2280 ext. 4898 or [jose.alvarez@clark.wa.gov](mailto:jose.alvarez@clark.wa.gov).
  - C. CPZ2013-00012 – NE 10<sup>TH</sup> AVENUE:**

Proposal to amend the Comprehensive Plan designation from Rural (R-5) to Rural Commercial (CR) with implementing zoning designation of CR-1 on four tax lots (216896000; 216957000; 216897000; 216956000) totaling approximately 15 acres..  
**Contact:** Jose Alvarez (360) 397-2280 ext. 4898 or [jose.alvarez@clark.wa.gov](mailto:jose.alvarez@clark.wa.gov).

**D. KENNELS/NOISE STANDARDS**

Amendment to Clark County Code to address noise standards as it relates to kennel operations.

Contact: Marty Snell (360) 397-2375 ext. 4101 or [marty.snell@clark.wa.gov](mailto:marty.snell@clark.wa.gov)

**VII. OLD BUSINESS**

**VII. NEW BUSINESS**

**IX. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**X. ADJOURNMENT**

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**STAFF REPORT AND RECOMMENDATIONS:**

*Staff recommendations to Planning Commission will be available 14 days prior to the hearing date listed above. To receive the staff report for the meeting, contact Marilee McCall, Administrative Assistant to the Clark County Planning Commission at (360) 397-2280, ext. 4558, or e-mail [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

**SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

**E-MAIL TESTIMONY:**

**PLEASE NOTE:** *All e-mails need to be received no later than **48 hours prior** to the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record. Testimony can be e-mailed to the above-listed planners or to [marilee.mccall@clark.wa.gov](mailto:marilee.mccall@clark.wa.gov).*

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

*The Public Service Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Relay** (800) 833-6384 or 711; **E-mail** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov).*

**HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable-cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org).*

Web Page at: <http://www.clark.wa.gov/planning/commission.html>