

## Notice of Public Hearing for Newspaper

**NOTICE IS HEREBY GIVEN** that the Clark County Land Use Hearings Examiner will conduct a public hearing on **Thursday, November 12, 2015, at 6:00 p.m.** at the Public Service Center, 1300 Franklin Street, Sixth Floor Hearing Room, Suite 680, Vancouver, Washington to consider the following:

**Project Name:** **5TH PLAIN CREEK SUBDIVISION**  
**Case Number:** **PLD2015-00026**

**Location:** NE 182ND AVE  
**Request:** THE APPLICANT IS REQUESTING SUBDIVISION APPROVAL TO DIVIDE 40.27 ACRE INTO 113 SINGLE-FAMILY RESIDENTIAL LOTS IN THE R1-10 & R1-20 ZN DIST

**Staff Contact:** **JAN BAZALA: (360)-397-2375 ext. 4499**  
**jan.bazala@clark.wa.gov**

**Project Name:** **DANI DOWNS**  
**Case Number:** **PLD2015-00027**

**Location:** NE 78TH ST  
**Request:** SUBDIVIDE APPROX 18.67 ACRES INTO 83 SINGLE FAMILY DETACHED RESIDENTIAL LOTS IN THE R1-7.5 & R1-6ZN

**Staff Contact:** **JAN BAZALA: (360)-397-2375 ext. 4499**  
**jan.bazala@clark.wa.gov**

**Project Name:** **GOSHAWK HOLLOW**  
**Case Number:** **PLD2015-00030**

**Location:** 4910 NE 66TH AVE  
**Request:** THE APPLICANT IS REQUESTING A 29 LOT SUBDIVISION FOR A MIXTURE OF DETACHED AND ATTACHED HOMES IN THE R-12 ZONE - 3.92 ACRES

**Staff Contact:** **RICHARD DAVIAU: (360)-397-2375 ext. 4895**  
**richard.daviau@clark.wa.gov**

At the hearing, or continuance thereof, the Clark County Land Use Hearings Examiner may approve the above applications. A decision by the Hearing Examiner is final unless a motion is filed for reconsideration or an appeal is filed with Superior Court.

Anyone wishing to give testimony should appear at the time and place stated above. More information regarding these applications may be obtained by contacting the above-named staff person at Clark County Community Development, Land Use

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS**

The Public Services Center is wheelchair accessible. If you need auxiliary aids or services in order to attend, contact the Clark County ADA Office. **Voice:** (360) 397-2322; Relay: 711 or (800) 833-6384; E-mail: ADA@clark.wa.gov

APPROVED AS TO FORM ONLY

Anthony Golik

Prosecuting Attorney

By: Chris Horne, Deputy Prosecuting Attorney

**PLEASE PUBLISH:**

**Wednesday, October 28, 2015**

Send Invoice to:

Clark County Community Development

Land Use Review

P.O. Box 9810

Vancouver, WA 98666-9810

If you have any questions regarding this legal notice please contact: Kristi Mollman (360) 397-2375, Ext. 4921. E-mail: kristi.mollman@clark.wa.gov